

**AGENDA**  
**COLD SPRING CITY COUNCIL**  
**September 10, 2025 at 5:00 P.M. – Council Chambers**

1. Call to Order & Pledge of Allegiance
  2. Open Public Forum (Those interested in addressing Council who did not previously request to be on the agenda may address Council for up to 3 minutes. If action is requested, it will be considered at a later Council Meeting.)
  3. Approval of the Agenda
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4. **Consent Agenda**
    - A. Minutes – August 27, 2025 Regular Meeting
    - B. Rocori Wrestling Club, Inc. - LG220 Application for Exempt Permit, for a Raffle to be held on March 21, 2026 at the Side Bar and Grill.  
**Recommendation:** TO APPROVE THE CONSENT AGENDA AS PRESENTED.
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5. Discuss City Hall and Police Remodel – HMA & Wold Architects and Donlar Construction
  6. Public Works Director Report, Jon Stueve
    - A. Installation of Variable Frequency Drive  
**Recommendation:** TO APPROVE THE INSTALLATION OF A VARIABLE FREQUENCY DRIVE IN WELL #4 AT A COST OF \$3,600.00; TO BE PAID FROM WATER FUND EQUIPMENT, LINE ITEM #6311.
    - B. Updates
  7. City Engineer Report, Sam Butler
    - A. Water Treatment Plant Backwash Tank Change Order No. 2  
**Recommendation:** TO APPROVE CHANGE ORDER NO. 2 FOR THE WATER TREATMENT PLANT BACKWASH TANK IN THE AMOUNT OF \$6,000.00, FOR ADDITIONAL PAVING IN TWO AREAS.
    - B. Project Updates
  8. Police Department Report, Chief Jason Blum
    - A. Updates
  9. City Administrator Report, Kris Dockendorf
    - A. Discuss 2026 Levy
    - B. Other
  10. List of Bills and Additions  
**Recommendation:** TO REVIEW AND ACCEPT PAYMENT OF THE ACCOUNTS PAYABLE ACCORDING TO THE LIST AND SUPPLEMENTAL LIST PRESENTED BY CITY STAFF.
  11. General Questions and Comments from City Council
  12. Adjourn – Next Regular City Council Meeting September 24, 2025

- \* **NOTE: Items listed in the Consent Agenda are acted upon without discussion, and all are approved with a single motion. When the Mayor calls for a motion on the Consent Agenda anyone present may ask to have an item removed from this list for discussion later in the agenda.**