

AGENDA
COLD SPRING CITY COUNCIL
July 23, 2025 at 5:00 P.M. – Council Chambers

1. Call to Order & Pledge of Allegiance
2. Open Public Forum (Those interested in addressing Council who did not previously request to be on the agenda may address Council for up to 3 minutes. If action is requested, it will be considered at a later Council Meeting.)
3. Approval of the Agenda

4. **Consent Agenda**

- A. Minutes – July 9, 2025 Regular Meeting
- B. MDHA-Stickney Hill Big Horns Chapter- Application to Conduct a raffle, Form LG220 – October 3, 2025, at The Great Blue Heron 305 5th Ave. S.
- C. Trunk or Treat Street Closure – Close a Portion of 5th Ave S from Hwy. 23 to 4th St S on October 26, 2025 from 2:00 p.m. to 5:30 p.m.

Recommendation: TO APPROVE THE CONSENT AGENDA AS PRESENTED.

5. Accessory Structure Variance Request – Grafton School, Inc.
Recommendation: TO APPROVE RESOLUTION NO. 2025-14, A RESOLUTION APPROVING A VARIANCE TO ALLOW FOR CONSTRUCTION OF A DETACHED ACCESSORY STRUCTURE IN THE SIDE YARD.
6. Handicapped Parking Stall by Hess Chiropractic
7. Ordinance No. 426 – Regulating Driveway Curb Widths
Recommendation: TO APPROVE ORDINANCE NO. 426 AMENDING THE ZONING ORDINANCE REGULATING DRIVEWAY CURB WIDTHS.
8. Public Works Director Report, Jon Stueve
 - A. Approve Crack Sealing
Recommendation: TO APPROVE HIRING BERTRAM ASPHALT COMPANY TO PERFORM THE 2025 CRACK SEALING PROJECT AT A COST OF \$20,250.00; TO BE PAID FROM STREET REPAIRS AND SEAL COATING, LINE ITEM #6611.
 - B. Approve Seal Coat and Fog Seal
Recommendation: TO APPROVE HIRING ASTECH CORPORATION TO PERFORM THE 2025 SEAL COAT AND FOG SEALING PROJECT AT A COST OF \$51,250.00; TO BE PAID FROM STREET REPAIRS AND SEAL COATING, LINE ITEM #6611.
9. City Engineer Report, Sam Butler
 - A. Project Updates
10. Police Department Report, Chief Jason Blum
 - A. Updates

11. City Administrator Report, Kris Dockendorf
 - A. Eric & Tanya Leither Sewer Connection Agreement
Recommendation: TO APPROVE THE AGREEMENT WITH ERIC AND TANYA LEITHER REQUIRING FUTURE CONNECTION TO THE SANITARY SEWER SYSTEM.
 - B. Update on Construction Manager Interviews
 - C. Other

 12. Commission Updates
 - A. Planning Commission
 - B. EDA
 - C. Park Board
 - D. Rocori Trail

 13. List of Bills and Additions
Recommendation: TO REVIEW AND ACCEPT PAYMENT OF THE ACCOUNTS PAYABLE ACCORDING TO THE LIST AND SUPPLEMENTAL LIST PRESENTED BY CITY STAFF.

 14. General Questions and Comments from City Council

 15. Adjourn – Next Regular City Council Meeting August 13, 2025
- * **NOTE: Items listed in the Consent Agenda are acted upon without discussion, and all are approved with a single motion. When the Mayor calls for a motion on the Consent Agenda anyone present may ask to have an item removed from this list for discussion later in the agenda.**