

**AGENDA**  
**COLD SPRING CITY COUNCIL**  
**April 8, 2026 at 5:00 P.M. – Council Chambers**

1. Call to Order & Pledge of Allegiance
  2. Open Public Forum (Those interested in addressing Council who did not previously request to be on the agenda may address Council for up to 3 minutes. If action is requested, it will be considered at a later Council Meeting.)
  3. Approval of the Agenda
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4. **Consent Agenda**
    - A. Minutes – Feb. 17, 2026 Special Meeting and March 25, 2026 Regular Meeting
    - B. Resolution No. 2026-16, a Resolution Approving Annual Liquor, Tobacco, and Lower-Potency Hemp Edible Retailer Licenses  
**Recommendation:** TO APPROVE THE CONSENT AGENDA AS PRESENTED.
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5. Resolution 2026-17, CSAH 2 Active Transportation Project – Chris Byrd, Stearns County Hwy. Engineer  
**Recommendation:** TO APPROVE RESOLUTION NO. 2026-17, A RESOLUTION RECOMMENDING CSAH 2/RED RIVER AVENUE NORTH ACTIVE TRANSPORTATION PROJECT TO STEARNS COUNTY.
  6. Library Fundraising Presentation – Becky Reynolds
  7. Lease for Temporary Library Site  
**Recommendation:** TO APPROVE THE LEASE WITH KOLLMER PARTNERSHIP FOR A TEMPORARY SITE FOR THE COLD SPRING BRANCH OF GREAT RIVER REGIONAL LIBRARY.
  8. Resolution No. 2026-12, Approving Plans and Advertisement for Bids for the City Hall/Police Remodel  
**Recommendation:** TO APPROVE RESOLUTION NO. 2026-12, A RESOLUTION APPROVING PLANS AND SPECIFICATIONS AND ORDERING ADVERTISEMENT FOR BIDS FOR THE COLD SPRING CITY HALL AND POLICE DEPARTMENT REMODEL PROJECT.
  9. Lumber One License Agreement  
**Recommendation:** TO APPROVE THE LICENSE AGREEMENT WITH LUMBER ONE FOR ENCROACHMENTS IN THE CITY’S RIGHT-OF-WAY.

10. Fire Department Report, Chief Dan Weber
    - A. Purchase of Side-By-Side Ranger and Accessories  
**Recommendation:** TO APPROVE THE PURCHASE OF A 2026 POLARIS RANGER 1000 SIDE-BY-SIDE FROM JIM'S SNOWMOBILE AND MARINE, AT A COST OF \$34,500, AND TO APPROVE THE PURCHASE OF THE FOLLOWING ACCESSORIES FOR THE SIDE-BY-SIDE:
      - AN 18' TRAILER FROM THE TRAILER CENTER AT A COST OF \$6,745
      - A SKID TO CARRY EQUIPMENT FROM KIMTEK AT A COST OF \$9,260
      - LIGHT PACKAGE FROM NORTH CENTRAL TRUCK UTILITIES AT A COST OF \$5,000WITH \$47,500 TO BE PAID FROM THE SIDE-BY-SIDE DONATION ACCOUNT AND THE BALANCE OF \$8,005 FROM REGULAR DONATIONS.
  11. Public Works Director Report, Jon Stueve
  12. City Engineer Report, Sam Butler
    - A. Project Updates
  13. Police Department Report, Chief Jason Blum
    - A. Purchase of Encrypted Radios
    - B. Updates
  14. City Administrator Report, Kris Dockendorf
    - A. Liability Insurance Coverage Waiver  
**Recommendation:** TO APPROVE MAINTAINING THE LIABILITY INSURANCE COVERAGE, AND FURTHERMORE, THAT THE CITY DOES NOT WAIVE THE MONETARY LIMITS ON MUNICIPAL TORT LIABILITY ESTABLISHED BY MINN. STAT. §466.04.
  15. List of Bills  
**Recommendation:** TO REVIEW AND ACCEPT PAYMENT OF THE ACCOUNTS PAYABLE ACCORDING TO THE LIST PRESENTED BY CITY STAFF.
  16. General Questions and Comments from City Council
  17. Adjourn – Next Regular City Council Meeting April 22, 2026
- \* **NOTE: Items listed in the Consent Agenda are acted upon without discussion, and all are approved with a single motion. When the Mayor calls for a motion on the Consent Agenda anyone present may ask to have an item removed from this list for discussion later in the agenda.**