

AGENDA
COLD SPRING CITY COUNCIL
January 28, 2026 at 5:00 P.M. – Council Chambers

1. Call to Order & Pledge of Allegiance
 2. Open Public Forum (Those interested in addressing Council who did not previously request to be on the agenda may address Council for up to 3 minutes. If action is requested, it will be considered at a later Council Meeting.)
 3. Approval of the Agenda
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4. **Consent Agenda**
 - A. Minutes – January 14, 2026 Regular Meeting
 - B. Stearns County Thunderin’ Toms Application to Conduct a raffle, Form LG220 – March 30, 2025, at 305 5th Ave. S. at The Great Blue Heron.
Recommendation: TO APPROVE THE CONSENT AGENDA AS PRESENTED.
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5. Final Plat of Granite Landing 6th Addition
Recommendation: TO APPROVE RESOLUTION NO. 2026-05 APPROVING A FINAL PLAT OF GRANITE LANDING 6TH ADDITION.
 6. Final Plat of West Wind Development Plat 2
Recommendation: TO APPROVE RESOLUTION NO. 2026-03 APPROVING A FINAL PLAT OF WEST WIND DEVELOPMENT PLAT 2.
 7. Parking Space Variance - City of Cold Spring
Recommendation: TO APPROVE RESOLUTION NO. 2026-02, A RESOLUTION APPROVING A VARIANCE FROM PARKING SPACE REQUIREMENTS.
 8. Approve Planning Commission Appointment
Recommendation: TO APPOINT ANDY HUBLEY TO FILL A VACANCY ON THE PLANNING COMMISSION, EFFECTIVE FEBRUARY 18, 2026, WITH A TERM EXPIRING 12-31-27.
 9. Fire Department Report, Chief Dan Weber
 - A. Approve Relief Association Officer Appointments
Recommendation: TO ACCEPT THE RECOMMENDATION OF THE COLD SPRING FIRE DEPARTMENT RELIEF ASSOCIATION AND APPOINT THE FOLLOWING AS OFFICERS FOR THE RELIEF ASSOCIATION: ADAM DULLINGER AS PRESIDENT, DUANE KRUEGER AS SECRETARY, AND ADAM LUBBERS & STEPHANIE KRONE AS TRUSTEES.
 - B. Updates
 10. Public Works Director Report, Jon Stueve
 - A. Purchase of Salt
Recommendation: TO APPROVE THE PURCHASE OF 150 TONS OF SALT FROM CARGILL AT A STATE CONTRACT PRICE OF \$107.88/TON, FOR A TOTAL PURCHASE PRICE OF \$16,182.00; TO BE PAID FROM STREETS SALT SAND, LINE ITEM #6315.
 - B. Updates

11. Police Department Report, Chief Jason Blum
 - A. Request to Declare 2008 Buick Lucerne as Surplus Property and Authorize Disposal
Recommendation: TO APPROVE RESOLUTION NO. 2026-07 DECLARING A 2008 BUICK LUCERNE, VIN ENDING IN 3462 AS SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF THE VEHICLE.
 - B. Request to Declare 2020 Ford Interceptor as Surplus Property and Authorize Sale
Recommendation: TO APPROVE RESOLUTION NO. 2026-08 DECLARING A 2020 FORD INTERCEPTOR, VIN ENDING IN 8311 AS SURPLUS PROPERTY AND AUTHORIZING SALE OF THE VEHICLE.
 - C. Updates
 12. City Administrator Report, Kris Dockendorf
 - A. Friends of the Library MOU
Recommendation: TO APPROVE ENTERING INTO A MEMORANDUM OF UNDERSTANDING WITH THE FRIENDS OF THE LIBRARY REGARDING THE LIBRARY CAPITAL CAMPAIGN.
 - B. Updates
 13. Commission Updates
 - A. Planning Commission
 - B. EDA
 - C. Park Board
 - D. Rocori Trail
 14. List of Bills
Recommendation: TO REVIEW AND ACCEPT PAYMENT OF THE ACCOUNTS PAYABLE ACCORDING TO THE LIST PRESENTED BY CITY STAFF.
 15. General Questions and Comments from City Council
 16. Adjourn – Next Regular City Council Meeting February 11, 2026.
- * **NOTE: Items listed in the Consent Agenda are acted upon without discussion, and all are approved with a single motion. When the Mayor calls for a motion on the Consent Agenda anyone present may ask to have an item removed from this list for discussion later in the agenda.**